

## OWNER'S CERTIFICATE AND DEDICATION

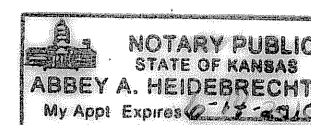
We, being the owners of the land shown on this plat and as described in the Surveyor's Certificate do hereby certify that we are the owners and have caused the same to be surveyed and platted for a solid waste landfill and the land conveyed further subject to any restrictions, reservations, and covenants on file in the office of the Register of Deeds of McPherson County, Kansas this 13<sup>th</sup> day of Nov, 2007.

Duane J. Patrick  
Duane J. Patrick, Chairman

## NOTARY CERTIFICATE

STATE OF KANSAS }  
COUNTY OF MCPHERSON } S.S.

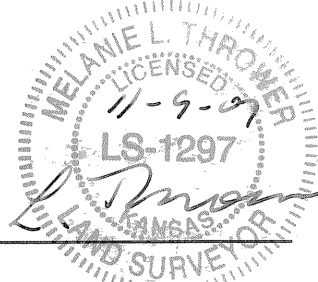
The foregoing instrument was acknowledged before me this 13<sup>th</sup> day of Nov, 2007 by Duane J. Patrick, Chairman of the McPherson County Commission, on behalf said organization.



Abbey A. Heiderbrecht Notary Public

## COUNTY SURVEYOR CERTIFICATE

Reviewed by the Unified Government Surveyor this 9<sup>th</sup> day of Nov, 2007. This survey has been reviewed for filing, pursuant to K.S.A. 58-2005 and K.S.A. 58-2011 for content only and is in compliance with those provisions. No other warranties are extended or implied.



Melanie L. Thrower, L.S. 1297

## PLANNING BOARD CERTIFICATE

This final plat was approved and recommended for acceptance of dedications to the Board of McPherson County Commissioners at the Planning Commission meeting held the 13<sup>th</sup> day of Nov, 2007.

ATTEST: Frances Stucky  
Frances Stucky, Secretary

Bob Carson  
Bob Carson, Chairman

## COUNTY COMMISSIONERS' CERTIFICATE

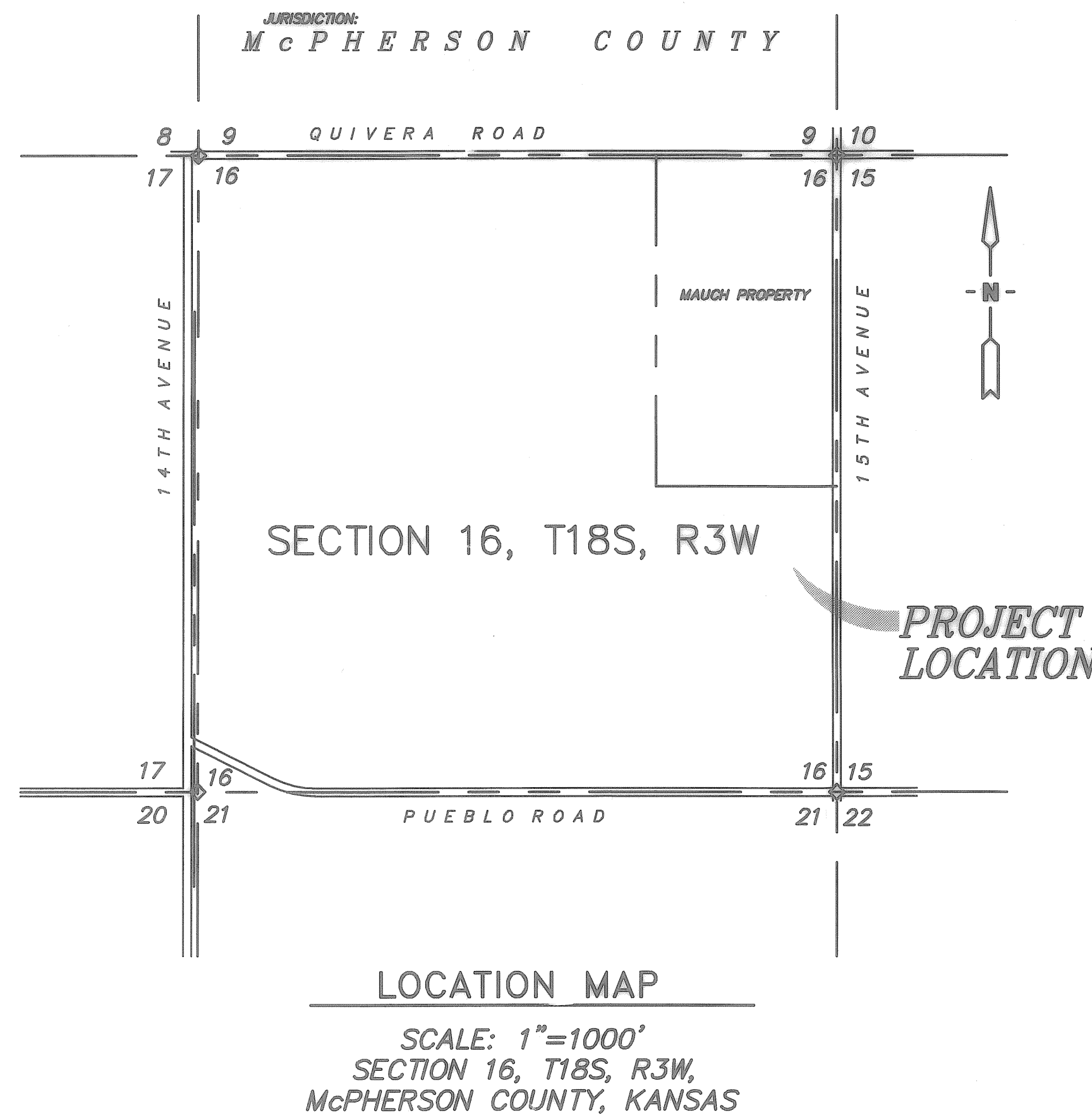
This plat is hereby approved and all dedications to McPherson County, Kansas, if any, are hereby accepted in dedication by the Board of County Commissioners of McPherson County, Kansas this 13<sup>th</sup> Day of Nov, 2007.

ATTEST: Susan R. Meng  
Susan R. Meng, County Clerk

Duane J. Patrick  
Duane J. Patrick, Chairman

Harris G. Terry  
Harris G. Terry, Commissioner

Ronald H. Loomis  
Ronald H. Loomis, Commissioner



## TRANSFER RECORD

STATE OF KANSAS }  
COUNTY OF MCPHERSON } S.S.

Entered on transfer record this day of 18<sup>th</sup> 2007.

Susan R. Meng  
Susan R. Meng, County Clerk

## REGISTER OF DEEDS CERTIFICATE

State Of Kansas, McPherson Co., SS: 5850  
This instrument was filed for record on the 13 day of Dec, A.D. 2007 at 11:55 o'clock AM, and duly recorded in book 2000 on page 7

Spencer Paul  
Register of Deeds

## GENERAL NOTES

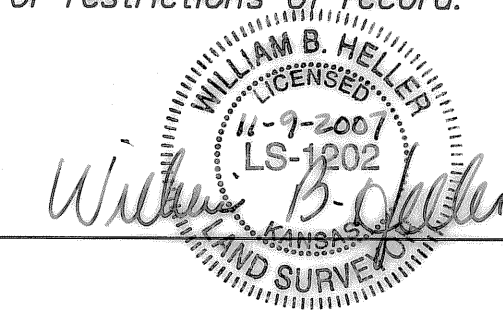
- Horizontal and Vertical Control provided by Carlson-Baughman Company.
- Boundary Survey information provided by William B. Heller, LS 1202, McPherson County Public Works. Survey dated 7-7-2006.

## SURVEYOR'S CERTIFICATE and LEGAL DESCRIPTION

I, the undersigned, being a land surveyor licensed to practice in the state of Kansas do hereby certify that the following described tract of land was surveyed and the plat thereof prepared under my direction and that all monuments as shown on this plat have been set in the field under my direction and actually exist and their positions are correctly shown to the best of my knowledge and belief.

Commencing at the Southwest Corner of Section Sixteen (16), Township Eighteen (18) South, Range Three (3) West, the point of beginning; thence North 00 degrees 32 minutes 37 seconds West, 2,650.19 feet along West Section Line of said Section 16 to the West One Quarter (1/4) Corner of said Section 16; thence continuing North 00 degrees 32 minutes 37 seconds West, 2,650.18 feet along the West Section Line of said Section 16 to the Northwest Corner of said Section 16; thence North 88 degrees 38 minutes 35 seconds East, 2,666.69 feet along the North Section Line of said Section 16 to the North One Quarter (1/4) Corner of said Section 16; thence North 88 degrees 38 minutes 26 seconds East, 1,333.27 feet along the North Section Line of said Section 16 to the East One Sixteenth (1/16) Corner of said Section 16; thence South 00 degrees 13 minutes 51 seconds East, 2,645.91 feet to the Center East One Sixteenth (1/16) Corner of said Section 16; thence North 88 degrees 34 minutes 39 seconds East, 1,332.15 feet to the East One Quarter (1/4) Corner of said Section 16; thence South 00 degrees 13 minutes 04 seconds West, 1,326.69 feet along East Section Line of said Section 16 to the South One Sixteenth (1/16) Corner of the Southeast Quarter (1/4) of said Section 16; thence South 88 degrees 38 minutes 15 seconds West, 1,326.44 feet to the Southeast One Sixteenth (1/16) Corner of the Southeast One Quarter (1/4) of said Section 16; thence South 00 degrees 00 minutes 50 seconds East, 1,324.92 feet to the East One Sixteenth (1/16) Corner of the Southeast One Quarter (1/4) of said Section 16; thence South 88 degrees 42 minutes 17 seconds West, 1,320.40 feet to the South One Quarter (1/4) Corner of said Section 16; thence South 88 degrees 30 minutes 02 seconds West, 2,641.01 feet to the point of beginning. This parcel contains 524.7 acres including existing road right of way. Said parcel is subject to any easements or restrictions of record.

William B. Heller, L.S. 1202



11-21-2013 McPherson County Landfill-Reglet - see Plat C-35 (LW)